

## ADVERTISEMENT FOR BIDS

### Southwest Licking Community Water & Sewer District (SWLCWSD) Union Township Waterline Extension Project – Phase 1

#### General Notice

Southwest Licking Community Water & Sewer District (Owner) is requesting Bids for the construction of the following Project:

#### Union Township Waterline Extension Project – Phase 1

Bids for the construction of the Project will be received at the **SWLCWSD Water Treatment Center** located at **8675 York Road, Pataskala, OH**, until **Monday, March 4, 2024** at **11:00am** local time. At that time the Bids received will be **Publicly** opened and read.

The Project includes the following Work:

**A 19,274' watermain extension along State Route 40, State Route 37, and Swamp Road. The main is to be partially installed by directional boring.**

Bids are requested for the following Contract: **Union Township Waterline Extension Project – Phase 1**

Owner anticipates that the Project's total bid price (including contingency) will be approximately **\$6,216,963.50**.

#### Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

**Benjamin J. Miller, PE**  
**American Structurepoint, Inc.**  
**614-901-2235**  
[bmiller@structurepoint.com](mailto:bmiller@structurepoint.com)

Bidding Documents may be downloaded from the designated website from the Issuer. Prospective Bidders are urged to register with the designated Issuer, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The issuer will update the plan holder list with addenda and other bidding documents. All official notifications, addenda, and other Bidding Documents will be offered from the issuer. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the issuer.

#### Pre-bid Conference

A pre-bid conference is not required for this project.

#### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### This Advertisement is issued by:

Owner: **Southwest Licking Community Water & Sewer District**  
By: **CJ Gilcher**  
Title: **Operations Director**  
Date: **January 31, 2024**